

A Caminho da Luz e O Consolador

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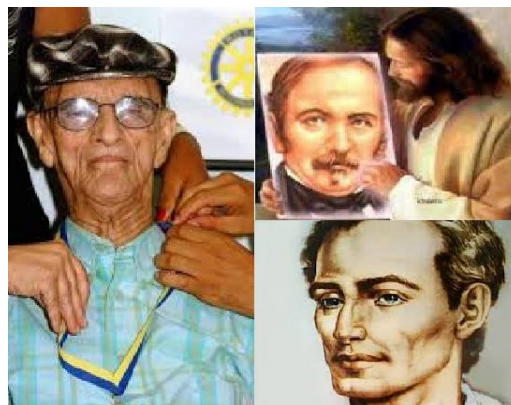
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Prayer:

“Master Jesus, spirituality kind and friendly, higher plane of mentors, we thank you for another pleasant and fraternal morning from this study of Emmanuel masterpieces. It have been nice we can be assembled together, studying the works of this instructor, who directed all literary works of Chico Xavier, which we have the oportunity of seeking so deeply knowledge.

When the circumstances show the need, we can pass this knowledge ahead.

When the circumstances show the need, we are able to act, according with the Gospel you taught us since 2.000 years. Because, anything worth having the knowledge, if we not put into practice.

Because the spiritism doctrine bring us many details and informations, that make us gradually comprehensive, but it is necessary to practice all what the doctrine teaches us.

Aware of this, we began the morning studies, thanking God for being here, praying forces and wisdom in times of greatest difficulty approaching in our trial lifes. So be it”

Book: On the way to the Light.

We finnished the chapter 3 and we gonna study now the promises of Christ, page 44th from this edition. Emmanuel started:

having heard the word of the master before establishing the world, the Adamic races, in their insulated (isolated) groups, keep in their remissencias the promises of Christ, which in turn, strengthened the breasts of the masses, periodically sending their missionaries messengers.

What Emmanuel says: he's remembering what he had said a few pages ago.

When these spirits arrived, still in the spirit world, they heard a lecture by Jesus.

André ask Roberto: Do you remember this passage?

Roberto, Yes, I do. The instructions of Jesus

André: Jesus gives a lecture, give a speech to them, including promising his coming. His incarnation that happened two thousand years ago.

André: **“having heard the word of the master before establishing the world, the Adamic races, in their isolated groups, keep in their remissencias the promises of Christ”** means to say that they remembered. So, all peoples of the earth, each within its language, has in its archives, some citation about a great person who would come.

For the Hebrew people would come the Messiah. For the people of Greece and Egypt, another name. But all old civilization has in his history manuscript, the expectation of someone higher coming.

So, he continues: **“which in turn, strengthened the breasts of the masses, periodically sending their missionaries messengers.”** besides they remembered the speech that the Christ had done, Jesus sent the messengers. And the messengers spoke: **“He is coming, the Messiah is coming”**.

In the case of the Hebrew people, the Messiah. For the Greeks, the Christ. The word Christ comes from the Greek.

All people (nations) received these missionaries of Christ, with the well touched on mediumship, to interact with the spirit world, and transmit the message. As John the Baptist said: “Someone is coming, in which I am not worthy to untie the sandals”.

Continuing: **“this is why, the epics of the gospel were provided and sung, some milenios before the sublime emissary coming”**.

Robert ask: It was necessary at that time, before the arrival of Christ, prepare the people?

André: Yes. Do you remember, that Joao Batista reincarnated six months before Jesus, when he told: “I baptize with water, but someone is coming who will baptize with the holy spirit, or with fire” Fire is the biblical image for spirit in the figurative sense, as the flaming tongues of Pentecost. Does not mean that burns.

Jesus sent his emissaries to prepare. John the Baptist was the last, for he was almost contemporario to Christ. Only 6 months difference. Before him came Krishna, Buddha, Zoroaster, the prophets of the Hebrew people as Malachi, Isaiah, Jeremiah, and others...

Jesus sent his emissaries, that his message was not so shocking. As an example: a child going to college as an adult, starts in primary. Before starts in the University, she has been preparing, with didactic contents gradually into what she is able to absorb. Another grotesque example: We not feed a six months old child with a steak.

Before Jesus came, his emissaries were sent. As we quote the Buddha, which Emmanuel will talk more forward, in which Emmanuel calls: missionaries and messengers.

Messengers in the Bible means angels.

Every time you look in the Bible the word angel, should not think of that little child with wings,

curled hair, white and blond hair. It is almost racism, because I have never seen an angel with dark skin in the pictures. it is interesting to think about in this context.

Angel is someone who brings a message.

Continue:

“the messengers of the infinite spoke in ancient China about heavenly savior figure, many centuries before the advent of Jesus”

He gives the first example: In China. Emmanuel will speak of the Chinese people and Confucius more later.

In China, nowadays, a complicated country, polluter, with the military government, was the first country to receive the missionaries.

He continues: **“The initiates of Egypt, waiting for him with his prophecies”** prophecies means predict the future. Being inspired, they said: “one day someone will come to bring the most sublime lesson we've heard”

What does means **the initiated**? Those who were ready to have superior knowledge and often had mediumship.

“In Persia, now Iran, devised its trajectory, anticipating his steps in the future paths”

In Persia, now called Iran, they were already performing the trajectory of someone who would come, anticipating his steps in the way of the future.

“In Vedic India, was almost known all the evangelical history, the sun would illuminate the millenium in the rugged region of Palestine”

Look how interesting. In India they even knew where the Messiah would embody. In terms of prophecy, the Hindus were those, who were closer to the truth about the coming of the Messiah. The messengers of Jesus in India are known as mahatmas. Gandhi, as example is also a mahatma.

“and the people of Israel for many centuries, sang him the divine glories”

Because it was precisely the people where Jesus would come.

Emmanuel will tell more ahead, than the people of Israel is the civilization with larger debts, who left Capella. why Jesus said, "The healthy do not need healing. I do not come to the docile sheep, but rather to the lost ones.". As the people of Israel be complicated, he decided to come in those lands.

“and the people of Israel for many centuries, sang him the divine glories, the exaltation of love and resignation, of pity and martyrdom, through the words of his most eminent prophets”

At that time there were two lines of interpretation when they hit the prophecy about the Messiah. One of them said that the Messiah would be a general, someone warrior who would drive out the Roman Empire.

This was the majority current, in which most of them believed.

People wanted to fight, so they thought that the Messiah would be a violent person.

A minority line interpreted that the Messiah would be a sufferer. Someone who would submit the will of him and backward people, and come not to fight, but to show love.

Who were **his most eminent prophets**? Who said that Jesus would be a sufferer? **Isaias**.

This line of interpretation, saying that the Messiah would be a sufferer, was based primarily on Isaiah and some Psalms.

For example: "My God, my God, why did you forsaken me," is Psalm 22:01.

That's the reason Emmanuel told: through its most eminent prophets.

Some prophets knew he would come, not to fight, but to undergo all the pain that **we wanted**.

“Uma secreta intuicao iluminava o espirito divinatório das massas populares”.

It is logical. They had received the discourse of Jesus in the spirit world and was stored in their PERISPIRIT.

But when the people were suffering, what they thought? The Messiah is coming and will put everything in order.

In our selfishness, even today, what we think? Oh, Jesus will fix my life ...

Look how we are selfish. Not to fix the world, but our life! as he says, "a secret inspiration illuminated the populare spirits".... But it is not so. Jesus did not solve the problem of anyone. He just teaches us to solve ourselves.

The last paragraph: **"All the people were waiting for him in his warm bosom"**

The people of Egypt wanted Jesus to be born in Egypt. The people of Israel in their land, the Persia was waiting him there and so on.

“All wanted him, locating in their way, his deified sublime expression.”

Roberto makes a comment: It's quite interesting. I didn't know that those old civilization were preparing to receive Jesus, like Greece....

André makes a comparison: It goes something like this: Everyone wants to have a Chico Xavier incarnated as a child, filling the home blessing and light.

Emmanuel continues: **“however, even though one day emerge in the world as joy of all the sad and providences of all unfortunate, to Jesse's throne shadow, the Son of God, in all circumstances, it would be the verb of light and of love from principle, whose descent are mixed in the dust of suns, rolling at infinity”.**

When he says: **“however, even though one day emerge in the world as joy of all the sad and providences of all unfortunate, to Jesse's throne shadow”**, what means Jesse's throne shadow?

The genealogy of Jesus who matthew tells at beginning in the new gospel.

For example: Abraham begat Isaac, Isaac begat Jacob ... There are 42 generations from Abraham to Jesus. Jesse is between those generation. He makes part of the physical and biological genealogy from

Jesus, **not Spiritual**.

Emmanuel continues: **“The son of God, in all circumstances, it would be the verb of light and of love from principle (beginning)”**

I John: “In the beginning was the Word, and the Word was with God and the Word was God”

“The verb of light and love principle (beginning), whose genealogy is confused in the dust of suns, rolling at infinity”

Why he is talking about **“in the dust of suns”?**

The sun turns already dust is a sun that no longer exists. That means, the solar systems, in which Jesus was evolved, before reached perfection, doesn't exist anymore, already disintegrated. So he cited "dust of suns"

A solar system has a period of duration around 15–20 billion years. We do not have no notion (idea) of his greatness.

Even higher and higher Mentors of spirit houses do not have idea who is Jesus.

However, we have many times putting his name in vain: *“Jesus do it for me, jesus does justice, help me...”* we want to take revenge and ask Jesus to do for us.

Andre comment: Emmanuel make a report, then we finish this part. Next week we start the chapter number 4.

“Among the citation above and the previous chapter, we must consider the interstice of many centuries.”

He says that, among the many incarnations of spirits, many centuries have passed. We should not think that it happened during a short space of time.

“By the way, regarding the history of Adamic races, will be just meditate carefully the problem of racial characters fixation.

Presenting my humble thought, I tried to show the large experiences the workers of the invisible, that they led the effect on complex cells. (they implemented the cell complexes), even

coming to say the impossibility of cogitation in the question mendelism genetic, in this epoch of planetary evolution.

He says that, when he presented his thoughts, he tried to show, besides the natural evolution those beings had, they had been evolved spiritually and the body had been following the changes, the time has come where the asylum seekers arrived from Capella and began to happen genetic experiments, for the improvement of human flesh. Biologically there was an evolutionary leap.

“The representatives of Jesus was needed a great deal of time, in order to secure the human

body”

When they did surgery on PERISPIRIT, to improve the body, took very long time. It was not possible to change the body in a short time, must happen step by step, otherwise the own mother, thinking to be a Nature aberration, reject the own fetus (baby), abandon or killing, as do many mothers with down syndrom baby.

I mean: changed a little bit till that race is adapted to change. After a few centuries, changing again and so on. That’s the reason he spoke in “interstitial centuries”.

Imagine if in ten years the human race change completely? We can not change suddenly.

Besides the mother rejects it, she blames herself for not having been able to have a "perfect" child.

André makes a comment about abortion in Brazil: “unfortunately this week approved the abortion law. Let's pray for the mothers not to abort, avoiding accumulate more karma in their existence.”

Emmanuel continues: **“as well as we refer about exiles civilization coming from Capella, we must clarify that on this occasion, the primate hominis already formed a numerous tribe.”**

Before the arrival of the exiles ones, those primate beings, still almost monkeys, lived in clusters (group).

“After great experiences, the pamir migration spread on the orb, obeying sacred roadmaps as outlined from above”

People exiled from Capella reached (arrived) the Palmir plateau (Asia).

André comments: Very interesting.

“As to whether to check the reincarnation so advanced spirits (Advanced in knowledge), in races with primitive bodies, should not cause repugnance to intellect. Let us remember that a pure metal such as gold, no changes by performing in a old, dirty vase.”

Emmanuel says we should not wonder. He does not cease to be gold, only because it’s dirty.

the spirit is reincarnated in a body almost primate, does not lose his intelligence, or knowledge either.

“any opportunity of good is sacred” they came and boosted the progress of delayed race, which lived on the Earth. **“for the rest, what to do with the inattentive worker, uses for evil all perfect Instruments, which have been entrusted?”**

They had many oportunities to do good things in their planet in the constelation of Capella (Aur).

They did use it for evil, losing the chance to do good things for the planet and population.

The same happen with us now in our planet Earth. We are also losing time, throwing away our opportunity. As consequence we gonna also be exiled to an inferior planet, if we don't change our bad habits.

“be entitled to the most precious devices suffer continuity solution. The generous and fair education coordinate the organization of their efforts in the imperfect machinery, until they learn to appreciate the treasures in hand.”

Let's give a rude example: We reincarnate as doctors with a good job and great salary. Then we make post-graduated course to surgeon. There we make mistakes, treating the patient badly, disregard for the lives of others.

In the next life, next reincarnation, you come as butcher, to learn to be more humble.

“at any time , the machine must be in accordance with the dispositions of worker”

They , the exiles were living in a far more advance world than ours. Then they used technology for evil As result of karma Law, they went declining.

Decline does not mean going back spiritually. The spirit does not reced.

“For the accomplishment, to open the way for new rights”

they would have to regain all that they lost morally. that means, where they had advanced technologies, reborn a primitive world, they were forced to build rustic things. For example , using stone for cutting meat, inventing the wheel, regaining everything they played out in Capella.

The last paragraph: **“Among black and yellow races, as well as the great primitive groupings as Atlantis and Lemuria, and other regions that were inaccurate in the collection of people knowledge, the Capella exiled worked effectively, acquiring the provision of love for the parched consciences. As we see, there was no setback, but fair providences of administration, according to the merits of each one in the labor field, from suffering to redemption.”**

André made a question: The suffering is good for what? To redeem.

They made silly things in Capella. Better to say: We did silly things. Simplifying: We suffer now to rescue what we did there.

“ there was no setback, but fair providences of administration” as like a bad employee is demoted.

Good to remember: That is a professional , social and material setback, not spiritual or intellect

setback.

As example: A very rich man, who in his new reincarnation, gonna be a beggar.

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Book: The Comforter

Question 54, entering the sociology and leaving the psychology.

“With the diffusion of spiritual light, extend the notion of man the country, to cover the same level the entire nation in the world?”

André explain: As we will grow and will understand us as spirits that time incarnated in Brazil, then in Europe and other countries ... We will ever see the whole world as brothers? It will end the rivalry between countries?

Emmanuel answer: **“The spiritual light will give men a new concept of homeland, in order to proscribe is a destructive move by the murderous bullets and cannons.”**

André: The answer is yes. Over time we will evolve, and the concept of homeland will be another. We'll see worldwide as homeland. Regardless of where people dwell, we will see them as brothers.

There will be no wars. There will be also the distribution of food or other products to each other (exchanges), ending the capitalist era. Because in nowadays, those who have no money, is starving worldwide.

“When it is found, man has learned to value the cradle he was born, for the work and love, destroying the material borders, and giving way to new era of big family”

André: There will be no more borders, as we see in many countries worldwide.

André makes a comment: Imagine you can walk through South America without visas. In Spain, for example, if a brazilian citizen wants to visit the country, he must go through various obstacles

if you do not have 3,000 euros a day, you will not enter the country.

But is not because they treat us bad, we should do the same. We must remember the words that Jesus taught us: Love your neighbor as yourself.

“Giving way to new era of the great human family, where the races will be replaced by the souls, where the country will be honored, not with death, but with well lived and well applied life.”

André: There will be no names of countries such as Brazil, Spain, Portugal ...

As we defend our homeland? Living well, living in peace with everyone. There will be no more need for wars or armies to defend, or border patrols ... Nothing. What a paradise!

As we honor our homeland? Not dying, but living well and happy. And is not Brazil, but mother Earth.

Question 55: **“The inequality observed between social classes, the use and the fruit of earthly goods, will endure at the time of the future?”**

André explain: Today there is a lot of inequality. A person holds billion dollar, while many people

are starving, picking up trash food. one in a mansion, while the other in a slum`.

The question is: Does inequality will endure in the future?

Answer: **"Social inequality is the highest testimony of reincarnation, by which each spirit has very definite position of regeneration and rescue"**

These people who are in the range of low social class, according to Emmanuel, they are rescuing their karmas, in which, in other previous reincarnations, were in high social classes and not gave the necessary value. During the rescue time, the spirits are learning to give value.

"In this case we consider that poverty, misery, war and ignorance, like other collective calamities, are diseases of the social body, depending on the proof situation, almost the majority of their members ."

André: Here he speaks of "almost totality". It means, that, almost all people who are in this situation of poverty, misery, war and other calamities, almost all of them are in a proof situation., Rescue past lives. Karma payments.

The minority must be missionaries to give forces to these people, giving their only life as example, pushing other people to progress (spiritual evolution).

"After finishing the pathogenic cause, with the lighting of all in Jesus Christ, will be illuminated in humane environments".

André explains: When the karma is paid and people think more in the other, then gradually the would will be a better place to live.

Collective disease. Why collective? André says that: " Because people in low station rescuing and up into debt"

I do think a bit different: For me, collective karma means that people, for example few months ago a little village in India killed five women, saying that they were witches. For me collective karma means that the whole village is guilty for the death of those five women. Those Villagers must coming back together, so paying the carma they did.

Question 56: "It can be admitted the concept of absolute equality in sociology?"

André: Will we ever be equal someday(future)? All with the same resources, the same social conditions? It will be possible?

"The absolute egalitarian conception is a serious error of sociologists, in any department of life".

André: The book is the Comforter of the year 1940. So Emmanuel said at that time it was not possible. Today, 2012 not yet.

“The political tyranny can try an imposition in this sense, but not ,passing the uniform symbolic ostentatious, for external effects. Because the real values of men are inside of themselves, this in its intimate, where each spirit has his defined position by own effort”.

André: When a politician talks about social equality, is only external. because while he does campaigns on social equality, in his private life, he has a lot of money through dubious sources and sometimes through corruption. “Because the real values of men are inside of themselves, this in its intimate, where each spirit has his defined position by own effort”. If someone else is more struggling than I, how is possible an equality?

What the book of spirits says in the third part, by equalities law?

“We were created equal: simple and ignorant. And the goal is the same: Spiritual perfection.

The law progress is for all mankind. The law of freedom is for all mankind. That’s the same.

Now, each one has own effort. But our effort are different from others, the human being is an individual with different characters. Who strives more, progresses more. This is the labor law, governing in the entire universe, the reason why it is not possible equality. When a sociologist or political speech about that, they don’t know what they are saying.

In the Gospel according to spiritism "not serve God and mammon", Kardec says if everyone had the same amount of money, many people would throw in the trash, or he stops working.

This means we have to win by own effort.

Robert comments: That’s the evolution of the spirit.

André: We are imperfect spirits. Jesus is trying to educate us. If he educate us to be accommodated and lazy, when we gonna grow up?

Our capacity us rebuild after a fall, a deception, sadness, depression... This is the wisdom of God.

Every fall we lead, we become stronger and determined.

Paragraph: **"In this issue there is an absolute equality of the rights of men before God."**

For God we have all the same value. We have the same rights but also the same duties.

But we are selfish, thinking that we have only rights.

“God gives to all his children an equal opportunity in the priceless treasures of time”.

André: It never have been missed any opportunity for any child of God, as growing spiritually, learning to love the next, and so on.. Every body get the same opportunity. Otherwise God would not

be fair. And there will always be opportunities as the doors are open to the evolution.

"These rights are conquest of wisdom and love, through life, the sacred fulfillment of the work duty and individual effort"

It means all of us got the opportunity to conquer wisdom and love. That's interesting because Emmanuel says about wisdom and love in another book called Thought and Life (pensamento e Vida in portuguese language).

Capitulo 4: "It has been said that two wings led the human spirit in the presence of God: One is called Wisdom. The other is called Love"

André: There are two virtues which leads us to grow spiritually: wisdom and love.

Andre comments about Emmanuel: It is characteristic of the author leaves the doubt in one book, then he gives the answer in another, psychographed until twenty years later. Then you have to be very studious to find the links. That's attract me at his literary works".

"This is why, each creature gonna get his own map of merits of the evolution paths, constituting this situation in the planetary struggles, a grand progressive scale, in matters of reasoning of sentiments"

André: Each person has his own map of merits. I have my fights. if I passed, I will have my merits.

"I can help you, but I can not work for you. If you do not get, then try again" That's God will.

If we do not reach our meta I the life, then we get another opportunity. How we call this opportunity?

Reincarnation.

"Where will rise naturally everyone who mobilize the opportunities granted its existence to work edifying of lighting of itself in the sacred expressions of individual effort."

André: Jesus will always give us the opportunity to learn wisdom and love.

But, who grew up? Those who took and used the opportunity. We may ask sometimes why someone is an illiterate and his brother got the best notes I the university?

We often have conditions to have a good graduation, but wasted the opportunity, insteading to use helping people, we are using the knowledge for evil. In the next reincarnation, we want to study but it will be not possible. Karma Law.

So we should not blame God, neither people around us. Everything that happens, often were the

result of what we did in another past life.

Question 57: **“Will the men solve without friction, (no fights, no wars) so-called proletarian questions?”**

André: Emmanuel answers: **“Yes, when they decide to accept and apply the sacred principles of the Gospel”.**

That means: understand and apply (practice).

André comments: Often we clarify someone, about the laws of God, Then she say: Ok, I Understood

That’s mean she accepted. To apply is a long process. Unfortunately there are few people, who put into practice.

“The passionate regulations, strikes, unilateral decrees, the revolutionary ideologies are meaningless poultices, complicating the collectivity Nasturtium

André explains:

“passionate regulations” – Wanting to solve problems without calm

“strikes, unilateral decrees” – favoritism to one person.

“ the revolutionary ideologies” – people who want to solve, if possible wildly or by force

“are inexpressive poultices (cataplasm), complicating the collectivity Nasturtium” – They complicated much more, instead bringing benefits to humanity.

As example I’ll give you an actual issue: *“If I were in place of the German Chancellor would have solved the problems of asylum seekers”.* If it were so easy like that, it would had been solved.

“Socialism is a beautiful expression of human culture, while not slips into the extremism of poles”

André: The socialism is valid, when will not go for extremism. When it’s not exaggerated, getting into fanaticism. It not means religious, but any form of fanaticism.

“All the absurdities of social theories place the ignorance of men in relation to their needs to Christianization”

André: When we think on strike and make revolution, we are not being Christians. Because the christian knows how to wait and will contribute little by little for things to change, planting the seed of patience, without looking at the faults of others.

If we looked at our own mistakes, rather than the mistakes of others, we would be close to spiritually maturity.

“We know here the bad leaders and bad directed, not as rich and poor men, but as greedy and revolted. In these two expressions creatures operated the imbalance, all the mechanisms of the natural work”

André gives an example: usually who today has a complicated child, it may have been a difficult child in another reincarnation or maybe Maybe he has a complicated child today to find out how difficult to be in the situation of a parent, so learning resignation and patience.

Another example: Who puts bad politicians in government? People who elected them.

“The truth is that all men are proletarians of evolution, and no effort of good exaction on earth is unworthy of the incarnate spirit.”

We are able to improve our situation, whether at work, social or in other areas of life. Only depends on the own effort.

“Each machine requires a special direction, and the world of mechanism requires the skills and knowledge of infinite”

Each person gets what he deserves. If you are being directed by someone who does not have merit, perhaps you too had been a bad leader once. We go up the evolutionary scale, leaving the Samsara wheel, according to our worthiness, our effort.

“without the harmony of each piece on the position you are in, the entire production all production is counterproductive and every good task being impossible”

André: We should stop complaining, because if I let my task to complain, I will be influencing others to do the same. Spite of complaining, we must rotate our gear, influencing other gear to work better.

The law of God is the law of love, not of discord.

Lets remember the question of 469 in the book of the spirits from Allan Kardec:

- The spirits influence our lives? **Much more than you imagine, to the point that they will directing you.**

But there's a catch: they influence us, but we also influence them, through our role model.

“All men are the rich blessings of God, and each should take successfully their received talents, because all human being, without exception, from beyond the grave (tomb), will

provided accounts of their efforts”

André: Without any exception, after death all people has to give an explication, what they did during the reincarnation.

Last Paragraph: **“That workers in the direction learn to love, and those in the accomplishments never hate”**

André: who is the largest, highest offices learn how to love, having compassion. And those, who are in the inferiority accept the position.

“That is the truth by which we understand that, all work problems on earth represents an equation of the gospel”

Gospel also would guide us in professional issues. The evangelized leader is not boastful. At same time, the employee strives and love, without wishing the evil boss, having patience.

Prayer:

We thank you Lord with our soul kneeling, referring to your sacred and sublime feet, the blessed opportunity of the study, which show us our faults.

In our testimony of ignorance, we openly say how much it is worth study your gospel. Because it show our mistakes, without aggression, without accusing, but suggesting ways of correction

We thank you, deep of our heart and that we may grow with all the knowledge brought by the Gospel, the literary work of Emmanuel and all literature of spiritism.

This sublime knowledge help us be transformed into better people, conscious and resignation face situations that often there is no possibilities of change, simply learning to live with the problem

However, if there is the possibility of changes, we act, not for own benefit, but on behalf of the entire group. If we think only on our behalf, we are selfish.

For all this knowledge and all this light in the gospel you bring us, keeping working and getting together for study groups and progressing every day, we are deeply thankful, Lord. So be it.

Muito obrigada ao André Sobreiro pela permissão da tradução desta passagem.

Também muito obrigada aos espíritos protetores e guias amparadores, por terem me ajudado a traduzir esta primeira parte do estudo da primeira parte. A segunda parte, se for permitido, traduziremos em breve.

Senhor Jesus, só o Senhor sabe as dificuldades momentâneas, tentando atrapalhar este trabalho. Mas eu acredito, que para tudo há um motivo. Mas sempre que me lembro do meu sonho, nasce uma chama dentro de mim. Uma chama de esperanças, mostrando que a minha vida pequena não tem valor à daqueles no qual o teu evangelho vai trazer tanta iluminação e conhecimento, quanto tem me trazido nestes últimos anos, no qual venho acompanhando estes estudos.

Senhor, que este singelo trabalho possa tocar aqueles que se dispuserem em ler as tuas obras, trazendo assim, consolo nestes momentos tão difíceis.

Obrigada Senhor, por eu poder servir de instrumento, apesar de não compreender o porque o Senhor escolheu a mim, uma pessoa ainda tão imperfeita.

Mas que seja feita a tua vontade e não a minha. Amém.